

ABEL SPIRIT RULE MATERIAL CAIN

Canaanite, ca'-naan-lte (Heb.)--one who exists in and for material things; a merchant; a pirate; trafficker in materiality.

Hittites, hitō-tites (fr. Heb.)--broken in pieces; sundered; dismay; terror; dread.

Amorites, am'-ôr-ltes (Heb.)--dwellers of the summits; mountaineers; highlanders.

Perizzite (Perizzites), per'-;z-zite (fr. Heb.)--countryman; rustic; dweller in the country.

Hivite, hiō-vite (fr. Heb.)--animation; physical existence; life born of effort; bestiality; wickedness; villager; mid-lander.

Jebus, je'-bus (Heb.)--trodden down; trampled under foot; a threshing floor conquered; subjected; utterly subdued, laid waste; contemptuous; profaned; polluted.

Jebusite (in A. V., Joshua 18:16, 28, Jebusi; Genesis 15:21 Jebusites), jebō-u-site (fr. Heb. Jebusi)--of or **belonging to Jebus.**

Allegoric Parable of Great Charter
Exodus 3:8 King James Version (KJV)

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8 And I am come down to deliver them out of the hand of the Egyptians or Restraints, and to bring them up out of that land unto a good land and a large or liberal, unto a land flowing with milk and honey; unto the place of the Canaanites or Those who exists in and for material things, and the Hittites or Dismayed, and the Amorites or Dwellers of the summits, and the Perizzites or Countrymen, and the Hivites or Bestiality, and the Jebusites or Trampled Under Foot/Subjected/Profaned/Human Resource.

NOTICE: I AM COME DOWN TO DELIVER THEM OUT FROM THE HAND FROM THE RESTRAINTS (EGYPTIANS), AND TO BRING THEM OUT FROM THAT LAND (OF NOD) UNTO A GOOD LAND AND A LIBERAL, UNTO A LAND FLOWING WITH MILK AND HONEY; UNTO THE PLACE FROM THOSE WHO EXISTS IN AND FOR MATERIAL THINGS (CANAANITES), WHOM ARE DISMAYED (HITTITES), AND ARE DWELLERS OF THE SUMMITS (AMORITES), AS COUNTRYMEN (PERIZZITES) WHO ARE BESTIALIZE (HIVITES), AND TRAMPLED UNDER FOOT (JEBUSITES), AS PROFANED HUMAN RESOURCES.

God BE NOT A RESPECTER OF PERSONS OR TITLES